Note: Internal Assessment is not Applicable for the B.A. courses offered by Department of Distance Education, Punjabi University, Patiala.

## B.A Part -III (Semester - V) PAPER: TABLA (SYLLABUS FOR DISTANCE EDUCATION COURSE)

(For the session 2019-20, 2020-21& 2021-22) Total Marks: 100 (50 for Theory + 50 for Practical)

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**PAPER-A: TABLA (THEORY)** 

External Marks: 50 Marks Pass Marks: 18Marks (35%) Time Allowed: 3 hours

### **INSTRUCTIONS FOR THE PAPER SETTER**

The question paper will consist of three sections: A,B and C. The paper setter will set 9 questions in all by setting four questions from Part-A and four questions from Part-B having 10 marks each and Section-C, which is the ninth question will be compulsory question having 10 short type/objective questions of one mark (01 mark) each.

## **INSTRUCTIONS FOR THE CANDIDATES**

Candidates are required to attempt five questions in all selecting at least two questions from Part-A and two questions from Part-B. Section-C will be compulsory.

#### <u>Section - A</u>

- 1. Detailed History of Tabla.
- 2. Evolution of Taal and Taala Yantra.
- 3. The life sketches and contribution towards music of the following Tabla Exponents: Mian Qadar Bux, Ahmed Jan Thirkava, Malang Khan, Habib-ud-din & Gobind Rao Burhanpur.
- 4. Taal and its Ten Pranas.
- 5. Knowledge of Rythmic Insturments of Punjabi Folk.

#### **Section - B**

- 6. Notation of the following material:
  - (a) Dhamar Taal Paran, Chakardar Paran, Farmaishi Paran, Jhula Paran, Tukda, Mukhra, Mohra Uthaan.
  - (b) Swari Taal: Peshkar, Qaida, Gat and Paran.
- 7. Comparative study of above mentioned Taals.
- 8. Notation of Taals mentioned in Section -B question no. 1 with their Dugun, Tigun, Chaugun and Arh Layakaries.
- 9. Recognition of Taals through some bols asked by paper setter.
- 10. Compose Rela, Qaida, Peshkar and Paran based on the bols set by the paper setter.

(10 x 4 = 40 Marks)

### **Section-C**

10 short type questions based on above whole syllabus.  $(1 \times 10 = 10 \text{ Marks})$ 

#### **BOOKS RECOMMENDED**

1. Tabla Vadan, Published by Pbi.Uni. : Jagmohan Sharma

2. Tabla Tarang : B S Nigam

3. Taal Prakash : Sangeet Karyala Hathras

Taal Parichya - Part-I, II & III 4. G.C. Shrivastava Taal Prabhakar Parshnotri G. C. Shrivastava 5. Taal Maartand B S Sharma 6. 7. Bhartiya Talon ka Shastriya vivechan: Arun Kumar Sen Bhartiya Sangeet Vadyas L M Mishra 8. Taal Rattan 9. Sujit Singh

## B.A Part - III (Semester - V) PAPER: TABLA (SYLLABUS FOR DISTANCE EDUCATION COURSE)

(For the session 2019-20, 2020-21& 2021-22) Total Marks: 100 (50 for Theory + 50 for Practical)

**PAPER-B: TABLA (Practical)** 

External Marks: 50 Marks Pass Marks: 18Marks (35%)

1) Performance : 40 Marks 2) Nagma : 05 Marks 4) Tuning of Tabla : 05 Marks

- 1. Taal prescribed: Dhamar Taal and Swari Taal.
  - (a) Dhamar Taal: Peshkar, Qaida, palta, Tukra, Rela & Paran.
  - (b) Swari Taal: Uthaan, Qaida, Tukra, Paran, Gat& Tehai, .
- 2. Knowledge of Accompaniment of Tabla with Music Vocal/GurmatSangeet /Kathak/Music Instrument.
- 3. Practice of playing Nagma on Harmonium in prescribed Taals.
- 4. Ekgun, Dugun and Chaugun Layakaries of prescribed taal through Padhant by showing taali and khali.
- 5. Tunning of Tabla.

## **B.A Part -III Semester - VI PAPER: TABLA** (SYLLABUS FOR DISTANCE EDUCATION COURSE)

(For the session 2019-20, 2020-21& 2021-22) **Total Marks: 100 (50 for Theory + 50 for Practical)** 

#### **PAPER-A: TABLA (THEORY)**

**External Marks: 50 Marks** Pass Marks: 18Marks (35%) Time Allowed: 3 hours

#### INSTRUCTIONS FOR THE PAPER SETTER

The question paper will consist of three sections: A, B and C. The paper setter will set 9 questions in all by setting four questions from Part-A and four questions from Part-B having 10 marks each and Section-C, which is the ninth question, will be compulsory question having 10 short type/objective questions of

## INSTRUCTIONS FOR THE CANDIDATES

Candidates are required to attempt five questions in all selecting at least two questions from Part-A and two questions from Part-B. Section-C will be compulsory.

## Section - A

- 1. Place of Laya and Taal in Environment.
- 2. Difference Between Khaali and Taali.
- 3. Knowledge of Dakshin Taal System
- 4. Place of Tabla in Music.
- Comparative Study between Uttari Taal System and Dakshin Taal System. 5.

#### **Section - B**

- 6. Notation of the following material:
  - Tilwara Taal: Vilambit, Theka with Sangat. (a)
  - Tappa: Thheka on Tabla (b)
  - Rudra Taal:-Uthaan, Qaida, Tukra and Tihai. (c)
- Comparative study of above mentioned Taals. 7.
- Notation of Taals mentioned in section B question no. 1 with their Dugun, Tigun, Chaugun and 8. Arh Layakaries.
- 9. Recognition of Taals through some bols asked by paper setter.
- 10. Compose Rela, Qaida, Peshkar and Paran based on the bols set by the paper setter.

(10x 4 = 40 Marks)

#### **Section-C**

10 short type questions based on above whole syllabus.(1x10 = 10 Marks)

#### **BOOKS RECOMMENDED**

1. Tabla Vadan, Published by Pbi.Uni. : Jagmohan Sharma 2. Tabla Tarang B S Nigam Taal Prakash Sangeet Karyala Hathras 3.

Taal Prichiya - Part-I, II & III 4. G.C. Shrivastava 5. Taal Prabhakar Prshontri G. C. Shrivastava B S Sharma 6. Taal Maartand 7. Bhartiya Talon ka Shastriya vivechan: Arun Kumar Sen Bhartiya Sangeet Vadyas L M Mishra 8. 9 Taal Rattan Sujit Singh

# B.A Part - III (Semester - V) PAPER: TABLA (SYLLABUS FOR DISTANCE EDUCATION COURSE)

(For the session 2019-20, 2020-21& 2021-22) Total Marks: 100 (50 for Theory + 50 for Practical)

**PAPER-B: TABLA (Practical)** 

External Marks: 50 Marks Pass Marks: 18Marks (35%)

1) Performance : 40 Marks 2) Nagma : 05 Marks 4) Tuning of Tabla : 05 Marks

- 1. Taals prescribed: TilwaraTaal, Rudra Taal and Tappa.
  - (a) Tilwara Taal:-Vilambit Theka with Sangat
  - (b) Rudra Tal: Uthan, Qaida, Tukra& Tehai.
  - (c) Tappa Tal: Thheka on Tabla.
- 2. Tuning of Tabla.
- 3. Knowledge of playing of Rudra Taal & Tilwara Taal
- 4. Ekgun, Dugun and Chaugun Layakaries of prescribed Taal through Padhant by showing taali and khaali.
- 5. Playing of all the prescribed taals with vocal and instrumental performances as well as solo items.